**GOVERNOR’S 2018 FIRST-GRADE READING INITIATIVE**

**Application for Appointment as book Reviewer – Due March 2, 2018**

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| **CONTACT INFORMATION** |
| Last Name |       | First Name |       |
| Street Address |       | City, State, Zip |       |
| Primary Phone |       | Secondary Phone |       |
| Primary Email |       |

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| **PROFESSIONAL REFERENCE** (Provide contact information for your current supervisor) |
| Last Name |       | First Name |       |
| School/Institute |       | Title |       |
| Phone |       | Email |       |

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| **GENERAL BACKGROUND (Check ALL that apply to your CURRENT status)** |
| School/District | I currently work for/at:      |
| Check ALL that apply |
|       | I currently work as a classroom teacher. |
|       | I currently work as an administrator. |
|       | I am currently a post-secondary instructor or administrator. |
|       | Do you have previous experience as a **“Reviewer of Record” for a New Mexico state Adoption Institute**? If checked, please indicate year(s) in which you served and content area you reviewed:           |
|       | Have you ever taught using digital instructional materials? If checked, please **describe**:      |

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| **PROFESSIONAL LICENSURE –** Please indicate the NM teaching licenses you currently hold.(You must be licensed, and currently teaching in the state of New Mexico to be considered) |
| **LEVEL** | **TYPE** | **ENDORSEMENTS** | **LICENSE #** |
|       |       |       |       |
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| **EDUCATION BACKGROUND** |
| **DEGREE** | **YEAR COMPLETED** | **AREA OF STUDY** |
|       |       |       |
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| **TEACHING EXPERIENCE** What subjects are you teaching or have taught (Must have K-2 Experience) |
| **Content/Subject(s) Taught** | **Grade****Level(s)** | **Number****years****Taught** | **Years****Employed (i.e.****2006 – present)** | **Name of School** |
|       |       |       |       |       |
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| **PROFESSIONAL ORGANIZATIONS and OTHER BACKGROUND** |
| List professional organizations you belong to or other experience that relates to the areas under review: |
| 1. |       |
| 2. |       |
| 3. |       |
| 4. |       |

**What would make you a great candidate for the First grade reading book initiative?**

**IF YOU HAVE OTHER APPLICABLE PROFESSIONAL EXPERIENCE, PLEASE ENTER HERE.**

 **Email completed application to** **Anthony.Burns@state.nm.us** **by 5:00pm March 2, 2018.**

**NOTE: Incomplete applications may not be considered.**