**GOVERNOR’S 2018 FIRST-GRADE READING INITIATIVE**

**Application for Appointment as book Reviewer – Due March 2, 2018**

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| **CONTACT INFORMATION** | | | |
| Last Name |  | First Name |  |
| Street Address |  | City, State, Zip |  |
| Primary Phone |  | Secondary Phone |  |
| Primary Email |  | | |

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| **PROFESSIONAL REFERENCE** (Provide contact information for your current supervisor) | | | |
| Last Name |  | First Name |  |
| School/Institute |  | Title |  |
| Phone |  | Email |  |

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| **GENERAL BACKGROUND (Check ALL that apply to your CURRENT status)** | | |
| School/District | | I currently work for/at: |
| Check ALL that apply | | |
|  | I currently work as a classroom teacher. | |
|  | I currently work as an administrator. | |
|  | I am currently a post-secondary instructor or administrator. | |
|  | Do you have previous experience as a **“Reviewer of Record” for a New Mexico state Adoption Institute**? If checked, please indicate year(s) in which you served and content area you reviewed: | |
|  | Have you ever taught using digital instructional materials? If checked, please **describe**: | |

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| **PROFESSIONAL LICENSURE –** Please indicate the NM teaching licenses you currently hold.  (You must be licensed, and currently teaching in the state of New Mexico to be considered) | | | |
| **LEVEL** | **TYPE** | **ENDORSEMENTS** | **LICENSE #** |
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| **EDUCATION BACKGROUND** | | |
| **DEGREE** | **YEAR COMPLETED** | **AREA OF STUDY** |
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| **TEACHING EXPERIENCE** What subjects are you teaching or have taught (Must have K-2 Experience) | | | | |
| **Content/Subject(s) Taught** | **Grade**  **Level(s)** | **Number**  **years**  **Taught** | **Years**  **Employed (i.e.**  **2006 – present)** | **Name of School** |
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| **PROFESSIONAL ORGANIZATIONS and OTHER BACKGROUND** | |
| List professional organizations you belong to or other experience that relates to the areas under review: | |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |

**What would make you a great candidate for the First grade reading book initiative?**

**IF YOU HAVE OTHER APPLICABLE PROFESSIONAL EXPERIENCE, PLEASE ENTER HERE.**

**Email completed application to** [**Anthony.Burns@state.nm.us**](mailto:Anthony.Burns@state.nm.us) **by 5:00pm March 2, 2018.**

**NOTE: Incomplete applications may not be considered.**