**Application for Appointment as Reviewer of Record – 2018 Instructional Material Summer Review Institute Science Education (must be Level II or IIIA, due March 12, 2018)**

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| **CONTACT INFORMATION** |
| Last Name |       | First Name |       |
| Street Address |       | City, State, Zip |       |
| Primary Phone |       | Secondary Phone |       |
| Primary Email |       |

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| **Area expertise**  |
| Check ALL areas for which you are qualified – consistent with your licensure and experience |
|       | K-5 Science |
|       | 6-8 Science |
|       | 9-12 Science |
| **PROFESSIONAL REFERENCE** (Provide contact information for your current supervisor) |
| Last Name |       | First Name |       |
| School/Institute |       | Title |       |
| Phone |       | Email |       |

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| **GENERAL BACKGROUND (Check ALL that apply to your CURRENT status)** |
| School/District:  | I currently work for/at:      |
| Check ALL that apply |
|       | I currently work as a classroom teacher. |
|       | I currently work as an administrator. |
|       | I am currently a post-secondary instructor or administrator. |
|       | Do you have previous experience as a reviewer for New Mexico textbook adoptions? If checked, please **describe**:      |
|       | Have you ever taught using digital instructional materials? If checked, please **describe**:      |

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| **PROFESSIONAL LICENSURE –** Please indicate the NM teaching licenses you currently hold.(You must be licensed Level II or IIIA, and currently teaching in the state of New Mexico to be considered) |
| **LEVEL** | **TYPE** | **ENDORSEMENTS** | **LICENSE #** |
|       |       |       |       |
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| **EDUCATION BACKGROUND** |
| **DEGREE** | **YEAR COMPLETED** | **AREA OF STUDY** |
|       |       |       |
|       |       |       |
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| **TEACHING EXPERIENCE** What subjects are you teaching or have taught beginning with your current assigment |
| **Content/Subject(s) Taught** | **Grade****Level(s)** | **Number****years****Taught** | **Years****Employed (i.e.****2006 – present)** | **Name of School and District** |
|       |       |       |       |       |
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| **PROFESSIONAL ORGANIZATIONS and OTHER BACKGROUND** |
| List professional organizations you belong to or other experiences that relate to your teaching. |
| 1. |       |
| 2. |       |
| 3. |       |
| 4. |       |
| 5. |       |

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| Please describe your **experience** and **understanding** of the current Next Generation Science Standards (NGSS):       |
| Please describe your experience in working with curriculum and rubrics:       |
| Please describe your experience and level of proficiency with Microsoft Excel:       |
| IF YOU HAVE OTHER APPLICABLE PROFESSIONAL EXPERIENCE, PLEASE ENTER HERE:       |

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| **Confirmation of commitment**By submitting my application to the 2018 Science Instructional Material Review Institute, I am confirming that I am able to meet the full requirements of the position including:* Virtual and in-person participation in standards and review process trainings (Exact dates TBD by March 12, 2018)
* Attendance for entire Summer Review Institute Sunday, June 3 – Friday June 8, 2018 (8:00am-5:00pm –daily)

**Steps for submitting Applications:**1. Fill in **all** sections of this application – incomplete applications will not be considered
2. Email application to imb.contact@state.nm.us
3. Emailed application must be cc’d to professional reference listed in application – applications submitted without a cc will not be considered

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