(1) School:
(2) Menu:


## New Mexico Department of Education

Production Record
(4) Date:
(5) Day: M T W TH F
(6) Meal: B L SN
(7) Grade Group:
(3) Number of Meals Served: Students ___ (reimbursable)*

Adults

| (19) <br> Allowable <br> Servings <br> Per Purchased <br> Unit | (20) <br> Total Quantity <br> of Food <br> Prepared <br> (lbs/cans/cs) | (21) <br> Total Number <br> of Portions <br> Prepared | (22) <br> Number of <br> Student <br> (Reimbursable) <br> Meals Served | (23) <br> Number of <br> Adult and <br> A La Carte <br> Meals Served | Number of <br> Leftover <br> Servings | (25) <br> Comments |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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