Head Administrator or Charter Representative Change Amendment Form

The Charter Contract was entered into by and and [ALDO LEOPOLD CHARTER SCHOOL], hereafter "the		
approved for a [2020] Charter Contract.		
The School requests consideration from the Po Contract as follows:	ublic Education Commission (PEC) to change the terms of its
CHANGE OF: HEAD ADMINISTRATOR	CHARTER REPRESENTATIVE	вотн
Charter Contract currently states:		
ORIGINAL INDIVIDUAL ON FILE: WAYNE SHERWOOD		
The School requests the Public Education Co	mmission approve the follow	ving: changes to the charter contract
NEW INDIVIDUAL ON FILE AND CONTACT INFORM	ΛΑΤΙΟΝ:	
FIONA BAILEY 410 WEST 10TH STREET S FBAILY@ALDOCS.ORG 575-654-3962 CE	SILVER CITY, NM	
Submit this form and all supporting docume	ents to charter.schools@state	e.nm.us
The School's Head Administrator or Charter Foundation submitted by [ALEX TAGER] or eligibility criteria:	Representative Change Amendal [21 DECEMBE], and affirms the sch	
Amendment must be submitted to communicated or implemented; and		ne change being
The school's governing board is in	compliance with all reportin	g requirements.
1100		12/21/22
Charter School Representative Signature		Date
The School's Head Administrator or Charter R	Representative Change Amen	dment was:
□ Appro	ved Denied	
Chair, Public Education Commission		Date

LEVEL THREE-B ADMINISTRATOR

is issued to

ANTHONY LLOYD SMITH

Effective from

July 01, 2022 to

June 30, 2023

Licensure Number: 416720

Xust 9. Secretary of Education

Regular Governing Council Meeting Agenda DRAFT Aldo Leopold Charter School January 12, 2023 5:30pm Ritch Hall 410 West 10th Street In Person or Via Zoom teleconference

Governing Council Regular meetings Time: 5:30pm-7:30pm

Join Zoom Meeting

https://us02web.zoom.us/j/84573472587?pwd=Z0N4R3dvQms4ZU9ZajFtdlZXRVFHQT09

ALCS Mission: At Aldo Leopold Charter School, the human and natural environments serve as text and lab for learning through direct experience, inquiry, and stewardship.

ALCS Vision: Aldo Leopold Charter School graduates will use the skills, perspectives, and information they gain at school to enhance their own lives and to advance social, economic, and environmental sustainability.

- I. Convene / roll call
- II. Reading of the Mission and Vision
- III. Review of Meeting Minutes (action)
- IV. Agenda Review (action)
- V. Public Comment
 - A. During this portion of our meeting, we welcome your suggestions and want to hear your concerns. This is not a question-and-answer period; speakers will be limited to five (5) minutes. Any individual who would like to discuss an item in more depth may request to be placed on a future agenda.
- VI. Student Council Report
- VII. Staff Report
- VIII. Presentation by Senator Siah Hemphill on school funding proposals
 - IX. Business Manager Report
 - X. Committee Reports- GC Committees School Advisory Committee (SAC), School Health Advisory Committee (SHAC), Audit, Finance, Curriculum, Facilities, Nominating, Policy, Development, Risk Management

XI. **ZOOM BREAK (5 minutes)**

- XII. Director's Report
- XIII. Governing Council Input
- XIV. Old Business
- XV. New Business
- XVI. Action Items
 - A. Confirm the hiring of Anthony Smith as School Director as of January 1, 2023
 - B. Donations: Suburban #1 to UGWA; Portable Classroom for Village of Santa Clara
 - C. BAR 12 adjustment: YCC Line-item Adjustment (GC approval of BAR #2)
 - D. BAR 13 Fun 27502 (Career Technical Education Program), Decrease \$4,554
 - E. BAR 14 Fund 27414 (NM Special Appropriation State Grant Autism), Increase \$1,612
- XVII. Adjourn Next Regularly Scheduled Meeting Date: Thursday, February 9, 2022 at 5:30pm.