

## STATE OF NEW MEXICO PUBLIC EDUCATION COMMISSION 300 DON GASPAR SANTA FE, NEW MEXICO 87501-2786

Telephone (505) 827-6661 www.ped.state.nm.us

PATRICIA GIPSON, CHAIR
PUBLIC EDUCATION COMMISSION

DR. ARSENIO ROMERO SECRETARY OF EDUCATION

Patricia Gipson, Chair District 7. Las Cruces

Steven J. Carrillo, Vice Chair District 10, Santa Fe

Timothy E. Beck, Secretary District 2, Albuquerque

Melissa Armijo, Member District 1, Albuquerque

Rebekka Burt, Member District 4, Rio Rancho

Alan Brauer, Member District 3, Albuquerque

Sharon Clahchischilliage, Member District 5, Aztec

Stewart Ingham, Member District 6, Deming

Michael M. Taylor, Member District 8, Roswell

K.T. Manis, Member District 9. Hobbs February 20, 2024

Karla Haas Moskowitz

Steve Stauss

The MASTERS Program Early College Charter School

kmoskowitz@tmpsantafe.org en@stausstaxservices.com

Dear Ms. Haas Moskowitz and Mr. Stauss:

Thank you for all of your hard work to support children in New Mexico. As you know, the Charter School Division (CSD) has completed its annual report for SY 2022-2023 for your school and presented this report along with your responses to the Public Education Commission (PEC) at its February 2024 meeting. As outlined in New Mexico rule NMAC 6.2.9.12 and 13<sup>7</sup>, the PEC has accepted this annual report. Further, as set out in the rule, the PEC asked me to provide you with notice that the PEC has issued an overall annual report notice of exemplary performance. Thank you for this excellent work.

The contract and all annual reports for the school are located here: <a href="https://webnew.ped.state.nm.us/bureaus/public-education-commission/charter-school-contracts/">https://webnew.ped.state.nm.us/bureaus/public-education-commission/charter-school-contracts/</a> The SY 2022-2023 annual report and this letter will be made a part of the record of performance of the school. Please feel free to reach out to CSD or me with any questions. On behalf of the Commission, I thank you for your efforts.

Sincerely,

|s| Patricia Gipson

Chair, Public Education Commission District 7

<sup>&</sup>lt;sup>7</sup> https://www.srca.nm.gov/parts/title06/06.002.0009.html