



STATE OF NEW MEXICO
PUBLIC EDUCATION COMMISSION
300 DON GASPAR
SANTA FE, NEW MEXICO 87501-2786
Telephone (505) 827-6661
www.ped.state.nm.us

PATRICIA GIPSON, CHAIR
PUBLIC EDUCATION COMMISSION

DR. ARSENIO ROMERO
SECRETARY OF EDUCATION

Patricia Gipson, Chair
District 7, Las Cruces

Steven J. Carrillo, Vice Chair
District 10, Santa Fe

Timothy E. Beck, Secretary
District 2, Albuquerque

Melissa Armijo, Member
District 1, Albuquerque

Rebekka Burt, Member
District 4, Rio Rancho

Alan Brauer, Member
District 3, Albuquerque

Sharon Clahchischillage, Member
District 5, Aztec

Stewart Ingham, Member
District 6, Deming

Michael M. Taylor, Member
District 8, Roswell

K.T. Manis, Member
District 9, Hobbs

February 20, 2024

Piper Curry
Alan Li
The Montessori Elementary & Middle School
pcurry@tmesnm.com
alanli2096@gmail.com

Dear Ms. Curry and Mr. Li:

Thank you for all of your hard work to support children in New Mexico. As you know, the Charter School Division (CSD) has completed its annual report for SY 2022-2023 for your school and presented this report along with your responses to the Public Education Commission (PEC) at its February 2024 meeting. As outlined in New Mexico rule NMAC 6.2.9.12 and 13⁹, the PEC has accepted this annual report. Further, as set out in the rule, the PEC asked me to provide you with notice that the PEC has issued an overall annual report notice of exemplary performance. Thank you for this excellent work.

The contract and all annual reports for the school are located here:
<https://webnew.ped.state.nm.us/bureaus/public-education-commission/charter-school-contracts/> The SY 2022-2023 annual report and this letter will be made a part of the record of performance of the school. Please feel free to reach out to CSD or me with any questions. On behalf of the Commission, I thank you for your efforts.

Sincerely,

/s/ Patricia Gipson

Chair, Public Education Commission
District 7

⁹ <https://www.srca.nm.gov/parts/title06/06.002.0009.html>